

# 2025 Military/First Responders Recognition Award Nomination Form



# Recognition

*The honorees will be selected by our committee based upon one or all of the following criteria:*

1. Service to our country and/or community. (Active or retired)
2. Dedication to assisting others.
3. Leading in our community.
4. Volunteer work in Grafton.

**The presentation of the awards will be held at half-time during the  
Grafton High School Football Game on Friday, September 11, 2025.**

NAME OF INDIVIDUAL NOMINATED \_\_\_\_\_

MILITARY BRANCH AND/OR FIRST RESPONDER OCCUPATION: \_\_\_\_\_

PHONE# \_\_\_\_\_

NOMINATED BY: \_\_\_\_\_ PHONE# \_\_\_\_\_

Please comment on how this individual meets the above criteria: *(Please attach an additional sheet if needed)*

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**Please send nomination papers, in print, to the Chamber office no later than  
Wednesday, August 27, 2025.**



**GRAFTON  
HIGH SCHOOL**

*If you have any questions, Please contact us at*

262-377-1650

[celebrate@grafton-wi.org](mailto:celebrate@grafton-wi.org)

Mailing Address: 1624 Wisconsin Ave P.O Box 132, Grafton WI 53024

